



<p><b><u>Monday May 20<sup>th</sup></u></b></p> <p>Victoria Day – No School</p> <p>Dance Trip to Hollywood</p>	<p><b><u>Tuesday May 21<sup>st</sup></u></b></p> <p>PL Day – No School for Students</p> <p>Dance Trip to Hollywood</p>	<p><b><u>Wednesday May 22<sup>nd</sup></u></b></p> <p>Division Digital Wellness Day</p> <p>School ends at 2:00 p.m.</p> <p>Dance Trip to Hollywood</p>	<p><b><u>Thursday May 23<sup>rd</sup></u></b></p> <p>Dance Trip to Hollywood</p>	<p><b><u>Friday May 24<sup>th</sup></u></b></p> <p>Friday Option 1</p> <p>Students are dismissed at 11:30 a.m.</p> <p>Option Selections for Gr 6/7/8 2024/25 Closes</p> <p>Dance Trip to Hollywood</p>
<p><b><u>Monday May 27<sup>th</sup></u></b></p>	<p><b><u>Tuesday May 28<sup>th</sup></u></b></p>	<p><b><u>Wednesday May 29<sup>th</sup></u></b></p> <p>LSAA Track &amp; Field Championships at UofL</p> <p>School ends at 2:00 p.m.</p>	<p><b><u>Thursday May 30<sup>th</sup></u></b></p> <p>LSD Indigenous Awards Banquet at GPMS</p> <p>T3 Drama Performances</p>	<p><b><u>Friday May 31<sup>st</sup></u></b></p> <p>Friday Option 2</p> <p>Students are dismissed at 11:30 a.m.</p> <p>T3 Drama Performances</p>

**Option Selection for 24/25 Is Now Open!!**

It is essential for students and families to allocate time for selecting options for the 2024/25 school year. Options are not assigned on a first-come, first-served basis; however, selection is mandatory to secure desired choices. Certain options may entail additional fees to cover expenses not accounted for in our school budget. Detailed descriptions of all available options, along with associated fees, are accessible in the option description booklets located at [Option Description Booklets | G.S. Lakie Middle School \(lethsd.ab.ca\)](#). **The deadline to select options is Friday, May 24<sup>th</sup>.** Please see the infographic below for more information on how to select options.

**Art’s Alive and Well in Schools - Exhibition**

Admission is free between May 11<sup>th</sup> – June 22<sup>nd</sup> and teachers, students and families are encouraged to attend the exhibition at the Southern Alberta Art Gallery. Students wishing to submit a piece will need to do so prior to 4:00 p.m. on April 25<sup>th</sup>. Please go to [Virtually Installed: Lethbridge Schools. Students. Art. 2024 | Lethbridge School Division \(lethsd.ab.ca\)](#) for more details!

**Chinook Production – Emma! A Pop Musical**

The CHS Musical Theatre Department is set to proudly present, Emma! A Pop Musical. Showtimes are May 28-June 1<sup>st</sup> at 7:00 p.m. each evening (doors open at 6:30 p.m.). June 1<sup>st</sup> will also feature a matinee at noon (doors open at 11:30 a.m.). Tickets are \$10 for students and seniors, \$15 for adults, and are available through School Cash Online or at the door.

### **Ready Set Go/Stuff The Bus 2024**

Please see the flyers below for more information regarding Ready Set Go and Stuff the Bus 2024. Registration opens May 21<sup>st</sup> with the event taking place August 19<sup>th</sup>.

### **Coyotes Volleyball Spring Camps 2024**

CHS is running their annual spring volleyball camps for any boys or girls in grades 8-11 interested in playing volleyball in the fall. The camps start in early June and registration is due by May 27<sup>th</sup>. Please click [here](#) for more information on the girls registration or [here](#) for information on the boys. Completed forms can either be emailed to [bruce.carbert@lethsd.ab.ca](mailto:bruce.carbert@lethsd.ab.ca) or brought into our Lakie office to be sent over to CHS.

### **LSAA City Championships Track Meet – May 29<sup>th</sup>**

The LSAA City Championships for Track & Field will be held May 29<sup>th</sup> at the University of Lethbridge Stadium. Students that qualified for this annual event from our school track meet will have been notified along with an informational letter to have been brought home. Parents are welcome to attend.

### **Southern Alberta Games Registration**

The Southern Alberta Games are being hosted in Coaldale this July. E-Sports have been added to the list of events being offered. Registration is from May 6<sup>th</sup>-31<sup>st</sup>. Please check out their webpage for more information on this event, as well as many others! [Southern Alberta Summer Games : Website by RAMP InterActive](#)

### **Division Digital Detours Newsletter – May**

You can find the May edition of the LSD Digital Detours Newsletter [here](#).

### **Division Indigenous Education Newsletter - May**

You can find the May edition of the LSD Indigenous Education Newsletter [here](#).

### **LSD Multi-Cultural & Diversity Newsletter – May**

You can find the May edition of the LSD Multi-Cultural & Diversity Newsletter [here](#).

### **Attendance - Absences**

Daily attendance can be monitored via PowerSchool, as mentioned above. If your child is going to be away or needs to leave early, please inform the office in advance. This can be done by phone, or better yet, the Safe Arrival app. You can download this in the app store on your phone (SchoolMessenger app) or submit it on the Safe Arrival website (<https://go.schoolmessenger.com>).

### **Follow Us !!!**

As always, feel free to follow us on Social Media. If you want to see all of the great things that we are doing at Lakie, check us out on one of our Social Media Platforms:



# School & Community Informational Flyers

Organized by  
University of Lethbridge  
and  
Let's Talk Science



# Operation Minerva

Promoting STEM career  
paths for girls & women

Science | Technology | Engineering | Mathematics

May 24, 2024

More information talk to Laura  
(kefferwilkesl@uleth.ca)

# CAMP COLUMBUS!

Waterton Lakes National Park





- Hiking
- Horseback riding
- Campfires
- Swimming
- Outdoor Activities
- Nature Education
- Teamwork Skills
- Delicious food
- Sports
- Miss Waterton Boat Ride

**BOYS CAMPS 2024**

CAMP 1 (Age 8 to 10) July 7-12  
CAMP 2 (Age 9 to 11) July 14 - 19  
CAMP 3 (Age 12 to 14) July 21 - 26

**GIRLS CAMPS 2024**

CAMP 4 (Age 8 to 10) July 28 - Aug 2  
CAMP 5 (Age 9 to 11) Aug 4 - 9  
CAMP 6 (Age 10 to 12) Aug 11 - 16  
CAMP 7 (Age 12 to 14) Aug 18 - 23

[www.campcolumbus.com](http://www.campcolumbus.com)  
[info@campcolumbus.com](mailto:info@campcolumbus.com)



• \$300 per week per child



9 WEEKS FOR  
**\$45**

# LETHBRIDGE BADMINTON CLUB

**THURSDAYS 5:45 - 7:45**

March 28 (Gym C - 6 Courts)  
April 4, 11, 18, 25 (Gym C - 6 Courts)  
May 16 (Gym C - 6 Courts)  
June 13, 20, 27 (Gym A - 4 Courts)

## LETHBRIDGE COLLEGE

FROM \$5.00 FOR 2 HOURS OF PLAY

OPEN TO ALL MIDDLE/HIGH SCHOOL STUDENTS

UNDER THE LIGHTS SPORTS & ENTERTAINMENT PRESENTS

# BATTLE OF THE BADGES



TICKET ONLY  
**\$15**  
OR 4 FOR \$50

SATURDAY  
**25**  
MAY

## CHARITY SOFTBALL GAME

LETHBRIDGE POLICE SERVICE **VS** LETHBRIDGE FIRE AND EMERGENCY SERVICES





**SPITZ STADIUM**  
LETHBRIDGE, ALBERTA  
GATES OPEN AT 5 P.M.  
7:05 FIRST PITCH

PATIO TABLE OF 4  
**\$100**

PROCEEDS BENEFIT POLICE AND FIRE CHARITIES

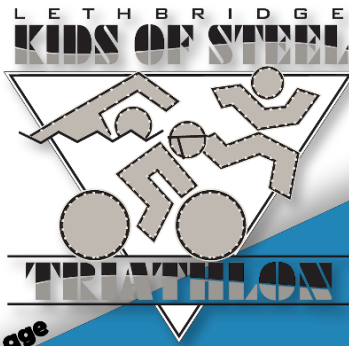
GO TO [tickets.bullsbaseball.com](http://tickets.bullsbaseball.com)  
OR CALL (403)320-2025 FOR TICKETS

# The Southern Alberta Multisport Society

Presents



Register Here  
Scan with phone camera



varying distances based on age  
swim bike run event

DATE:  
SATURDAY  
June 15th

START TIME: 8am

Swim: Maxbell Pool  
Bike: University of Leth  
Run: University of Leth

### ENTRY FEES

5-19yr ~ \$35  
Teams ~ \$58

### School Challenges

Most competitors  
Fastest 3 person team  
Fastest top 10 (all ages)

[WWW.SAMULTISPORT.ORG](http://WWW.SAMULTISPORT.ORG)  
[info@samultisport.org](mailto:info@samultisport.org)



MINDFUL  
MUNCHIES



## Volunteers Needed

Are you looking for a rewarding volunteer opportunity? Our school lunch program is a crucial program we offer to our community and we would love to have you onboard to help us feed youth and children throughout Lethbridge!



If you or anyone you know are interested in one of our volunteer roles, please contact our volunteer coordinator @ 403-635-9969 or [volunteer@lethbridgetfoodbank.ca](mailto:volunteer@lethbridgetfoodbank.ca)  
Thank you!

Chinook High School Presents



# EMMA!

A Pop Musical  
By Eric Price

\$10 STUDENTS/SENIORS

\$15 ADULTS

TICKETS AVAILABLE AT  
[SCHOOLCASHONLINE.COM](http://SCHOOLCASHONLINE.COM)

MAY 28 - JUNE 1 2024 - 7PM

JUNE 1 MATINEE - 12PM

CHINOOK HIGH SCHOOL  
MEDIA CENTRE

*Thank you Secretan family for your generous support towards our Dance trip to Hollywood!!*

LETHBRIDGE  
PLASTIC SURGERY  
& AESTHETICS

# GS LAKIE MIDDLE SCHOOL



## registering for options

### LOG INTO POWERSCHOOL

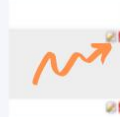
You can either use your parent login  
or your child's ID and Password

### SELECT CLASS REGISTRATION

#### Navigation

- Grades and Attendance
- Grade History
- Attendance History
- Teacher Comments
- School Bulletin
- Class Registration
- My Schedule

CLICK THE PENCILS  
WITH RED  
EXCLAMATION POINTS  
BESIDE THEM



CHECKMARK THE BOX  
ON THE LEFT HAND  
SIDE OF THE OPTIONS  
YOU WOULD LIKE TO  
PARTICIPATE IN

Art 6      GSL610  
The selection box will turn  
blue if you have checked it.

ONCE YOU HAVE  
SELECTED OPTIONS YOU  
MUST **CLICK OKAY** AT  
THE BOTTOM OF THE  
PAGE

Cancel Okay

### FINAL STEP

You must click **SUBMIT**  
on the class  
registration page for  
your choices to  
process in the system



School website: <https://gsl.lethsd.ab.ca/>



## 2024 BACK TO SCHOOL READY SET GO AND STUFF THE BUS



AGAIN THIS YEAR, THE READY SET GO FAIR AND MYCITYCARE'S STUFF THE BUS ARE JOINING FORCES TO SERVE FAMILIES OF LETHBRIDGE WITH BACK TO SCHOOL SUPPLIES

IF YOUR CHILDREN  
ATTEND SCHOOL IN  
LETHBRIDGE

IF YOU ARE NOT SURE  
YOU WILL BE ABLE TO  
AFFORD SCHOOL  
SUPPLIES

THEN THIS PROGRAM IS  
FOR YOU

YOU CAN REGISTER :

In Person @ Interfaith  
Food Bank

In Person @  
Lethbridge Food  
Bank



Online:



Registration  
Is Open

May 21, 2024

Pick Up is 12pm-6pm

Aug 21- YMCA (74 Mauretania Rd W)  
Aug 22- CASA (230 8th Street S)

\*Just a reminder. Supplies provided will be a standardized set of initial supplies that may or may not correspond with the specific school class supply lists. Some supplies may still be required.

# Food Order Menu

[Click here to order](#)



## Lunch Menu

### Hot Lunch

May 16 - 30

**THURSDAY May 16 & 30: Boston Pizza**

Personal Size Pizza (Pepperoni/Cheese/Hawaiian) with Drink \$8.00  
Personal size Pizza (Pepperoni/Cheese/Hawaiian) no Drink \$6.25  
Pasta (Meat Sauce/Marinara Sauce/Tomato Sauce) with Drink \$8.00  
Pasta (Meat Sauce/Marinara Sauce/Tomato Sauce) no Drink \$6.25

**WEDNESDAY May 22: Subway** - choice of white or Gluten bun (\$1 extra)  
(c/w white cheddar, lettuce, pickles & mayo, choice of drink & cookie)

Meat (Choice of Ham, Turkey, Turkey & Ham) \$8.00  
Pizza (c/w pizza sauce, pepperoni, white cheddar) \$8.00  
Veggie (c/w white cheddar, lettuce, tomatoes, cucumber, pickles) \$8.00

**TUESDAY May 28: Quesada Burritos & Tacos**  
(Choice of meat or Roasted Veggies)

Tacos (c/w 2 soft Tacos with lettuce & Cheese) \$8.00  
8" Burrito (c/w rice, beans, lettuce & Cheese) \$7.25  
Jr. Burrito Bowl (c/w rice, beans, corn, tomatoes, lettuce & cheese) \$8.00

